CHICAGO BOARD OF EDUCATION MULTI-PROJECT LABOR AGREEMENT

This Multi-Project Labor Agreement ("Agreement") is entered into by and between the Board of Education for the City of Chicago ("Board" or "Trustees"), an Illinois governmental entity, and each of the undersigned labor organizations signatory hereto.

Because of the scope, cost and duration of, and important public purpose to be served by the construction and/or modernization of schools and school-related facilities by or related to the Chicago Public Schools ("CPS"), the parties to this Agreement have determined that it is in the public interest to have certain projects completed in the most timely, productive, economical and orderly manner possible and without labor disputes or disruptions of any kind that might interfere with or delay the projects.

The parties have determined that it is desirable to eliminate the potential for friction and disruption of these projects by using their best efforts and ensuring that all work is performed by the trade unions that are signatory hereto and which have traditionally performed and have trade and geographic jurisdiction over such work. Experience has proven the value of such cooperation and that such mutual undertakings should be maintained and, if possible, strengthened and that the ultimate beneficiaries remain the taxpayers, schoolchildren and public.

To further these goals and to maintain a spirit of harmony, labor-management cooperation and stability, the parties agree as follows:

During the term of this Agreement, the Board shall not contract or subcontract, nor 1. permit any other person, firm, company or entity to contract or subcontract, any construction, demolition, rehab or renovation of any Board property, at any of its sites or locations where work in furtherance of the projects is being undertaken, either by the Board, or its contractor or construction manager, as owner, coordinator, manager, contractor and/or purchaser relating to construction work covered by this Agreement or within the trade jurisdiction of the signatory unions, to be done at the site of construction, alteration, painting or repair of a building, structure or other work at the site or location covered by this Agreement and/or owned, leased, or in any manner controlled by the Board, unless such work is performed only by a person, firm or company signatory or willing to become signatory to an existing collective bargaining agreement with the union or with the appropriate trade/craft union or subordinate body of the Chicago & Cook County Building & Construction Trades Council or the AFL-CIO Building & Construction Trades Department. Copies of all such current collective bargaining agreements constitute Appendix "A" of this Agreement, attached hereto and made an integral part hereof and as may be modified from time to time during the term of this Agreement. Said provisions of this Agreement shall be included in all requests for bids and shall apply to all projects in excess of \$25,000.00

- ; provided however, that said project contracts shall not be "split" so as to avoid the applicability of this Agreement.
- 2. All contractors working on projects subject to this Agreement shall be required to maximize the number of the apprentices working on the project.
- 3. The Board shall require that the Public Building Commission (PBC) comply with this Agreement on projects managed by the PBC that it performs on the Board's behalf.
- 4. With respect to a contractor or subcontractor who is the successful bidder, but is not a signatory to the applicable collective bargaining agreement, the collective bargaining agreement executed by said bidder shall be the relevant area agreement regulating the wages, hours and other terms and conditions of employment.
- 5. During the term of this Agreement, project contractors and/or subcontractors shall engage in no lockout at any of the project sites.
- 6. During the term of this Agreement, no labor organization signatory hereto, or any of its members, officers, stewards, agents, representatives or employees, shall instigate, authorize, support, sanction, maintain, or participate in any strike, walkout, work stoppage, work slowdown, work curtailment, cessation or interruption of production, or in any picketing of any project sites for any reason whatsoever, including, but not limited to, a dispute between the Board, or any contractor or subcontractor, and any union or any employee, or by and between any unions, or in sympathy with any union or employee or with any other individual or group, or in protest of any project of \$25,000.00 or under.
- 7. Each union signatory hereto agrees that it will use its best efforts to prevent any of the acts forbidden in Paragraph 4, and that, in the event any such act takes place or is engaged in by any employee or group of employees, each union signatory further agrees that it will use its best efforts (including its full disciplinary power under its applicable Constitution and By-Laws) to cause an immediate cessation thereof.
- 8. Any contractor signatory hereto shall have the right to discharge or discipline any employee who violates the provision of this Agreement. Such discharge or discipline by a contractor or subcontractor shall be subject to the grievance arbitration procedure of the applicable collective bargaining agreement only as to the fact of such employee's violation of this Agreement. If such fact is established, the penalty imposed shall not be subject to review and shall not be disturbed.

- 9. The parties expressly authorize a court of competent jurisdiction to order appropriate injunctive relief to restrain any violation of this Agreement, any form of self-help remedy is expressly forbidden. Nothing in the foregoing shall restrict any party to otherwise judicially enforce any provision of its collective bargaining agreement between any labor organization and a contractor with whom it has a collective bargaining relationship.
- 10. This Agreement shall expire on June 30, 2025 unless either party gives written notice to the other no earlier than February 1, 2020 and no later than March 1, 2020 to terminate this Agreement effective June 30, 2020. If such notice to terminate is given or, if not, upon expiration on June 30, 2025, the Agreement shall extend until the completion of any work initiated pursuant to the Agreement prior to termination or expiration.
- 11.a.) In the event a dispute shall arise between any contractor or subcontractor of the project and any signatory labor organization and/or fringe benefit fund established under the appropriate collective bargaining agreement as to the obligation and/or payment of fringe benefits provided under the collective bargaining agreement, upon proper notice to the contractors and/or subcontractors by the appropriate labor organization or appropriate fringe benefit fund and to the Board, an amount sufficient to satisfy the amount claimed shall be withheld from the contractor's or subcontractor's regularly scheduled periodic payment from the Board or its agents until such time as said claim is resolved.
 - b.) In the event any other contract dispute (excluding a dispute covered by paragraph 10 of this Agreement) shall arise between any contractor or subcontractor of the project and any signatory labor organization relating to a contract and/or project covered by the provisions of Paragraph 1 above and said dispute is resolved by the grievance arbitration procedure of the applicable collective bargaining agreement, any failure of a party to fully comply with such a final resolution shall result in the removal of the non-complying party from the Board project and property upon proper notice to the contractor and/or subcontractor.
- 12. In addition to the obligations set forth in this Agreement, in the event a jurisdictional dispute by and between any of the unions, such unions shall take all steps necessary to promptly resolve the dispute. In the event of a dispute relating to the trade or work jurisdiction, all parties, including the employer (contractors or subcontractors), agree that a final and binding resolution of the dispute shall be achieved, as follows:
 - a.) Representatives of the affected trades shall meet on the job site within forty-eight (48) hours after receiving notice in an effort to resolve this dispute. (In the event there is a dispute between affiliates of the same

International, the decision of the General President or his/her designee, as the internal jurisdictional dispute authority of that International, shall constitute a final and binding decision.) Any agreement reached at this step shall be final and binding upon all parties.

- b.) If no settlement is reached during the proceedings contemplated in Paragraph 10(a) above, the matter shall be immediately referred to the leadership of the Chicago & Cook County Building & Construction Trades Council, according to the historic practice, for a meeting between the parties. Any agreement reached at this step shall be final and binding upon all parties.
- c.) If no settlement is reached subsequent to the actions contemplated in Paragraph 10(b) above, the matter shall be referred to the Joint Conference Board established by the Standard Agreement between the Construction Employers' Association and the Chicago & Cook County Building & Construction Trades Council for final and binding resolution of said dispute.

 A copy of the Standard Agreement is attached hereto and made a part hereof as Appendix "B".

It is explicitly agreed to by all parties that the parties to this Agreement, as well as each contractor and subcontractor performing work on or for the project, specifically are bound and stipulated to the jurisdiction and process of the Joint Conference Board. Said provision shall become a provision in all contracts and subcontracts issued by the owner, construction manager, contractor, subcontractor, or any agent thereof.

- 13. This agreement shall be incorporated into and become part of the collective bargaining agreements between the Unions signatory hereto and contractors and subcontractors. In the event of any inconsistency between this Agreement and any collective bargaining agreement, the terms of this Agreement shall supersede and prevail except for all work performed under the NTD Articles of Agreement, the National Stack/Chimney Agreement, the National Cooling Tower Agreement, all instrument calibration work and loop checking shall be performed under the terms of the UA/IBEW Joint National Agreement for instrument and Control Systems Technicians, and the National Agreement of the International Union of Elevator Constructors with the exception of the content and subject matter of Article V, VI, and VII of the AFL-CIO's Building & Construction Trades Department model Project Labor Agreement.
- 14. The parties recognize a desire to facilitate the entry into the building and construction trades of veterans who are interested in careers in the building and construction industry. These parties agree to utilize the services of the Center for

Military Recruitment, Assessment and Veterans Employment (hereinafter referred to as the "Center") and the Center's Helmets to Hardhats program to service as a resource for preliminary orientation, assessment of construction aptitude, referral to apprenticeship programs or hiring halls, counseling and mentoring support network, employment opportunities and other needs as identified by the parties. The parties also agree to coordinate with the Center to create and maintain an integrated database of veterans interested in working on this project and of apprenticeship and employment opportunities for this Project. To the extent permitted by law, the parties will give appropriate credit to such veterans for bona fide, provable past experience, in the building and construction industry.

- 15. This Agreement constitutes the entire agreement between the parties hereto and may not be modified or changed except by the subsequent written agreement of the parties. Each party warrants and represents that they have the full legal authority and capacity to enter into this Agreement.
- 16.(a.) The parties agree that in the implementation and administration of this Agreement it is vitally necessary to maintain effective and immediate communication so as to minimize the potential for disputes arising out of this Agreement. To that end, each party hereto agrees to designate, in writing, a representative to whom problems which may arise during the term of this Agreement can be directed. Within forty-eight (48) hours after notice of the existence of any problem, representatives of each party shall meet to discuss and, where possible, resolve such problems. The Board hereby designates the Chief Executive Officer or his designee; the unions hereby designate the President of the Council or his designee.
 - b.) The Board and the Council shall establish a subcommittee composed of no more than six (6) people with an equal number of representatives chosen by each side to examine contracting situations. The subcommittee shall meet monthly or upon request and shall have access to and examine those contracts and subcontracts involving work within the trade jurisdiction of the union currently in progress or planned. The Council shall receive written notification of all invitations to bid or requests for proposal (RFP) at the same time as the invitation for bid or RFP is conveyed to potential contractors. Upon request, the Board or its contractor or construction manager will disclose to the union all information made available to the bidders or potential bidders to the public and to any potential contractor. In the event the Board or any contractor determines to utilize a procedure not involving a public solicitation (for example, in cases of emergency or pilot project), the Board shall notify the union(s) if known by the Board and the subcommittee.
- 17. If any provision, section, subsection or other portion of this Agreement shall be determined by any court of competent jurisdiction to be invalid, illegal or

unenforceable in whole or in part, and such determination shall become final, such provision or portion shall be deemed to be severed or limited, but only to the extent required to render the remaining provisions and portions of this Agreement enforceable. This Agreement, as thus amended, shall be enforced so as to give effect to the intention of the parties insofar as that is possible. In addition, the parties hereby expressly empower a court of competent jurisdiction to modify any term or provision of this Agreement to the extent necessary to comply with existing law and to enforce this Agreement as modified.

18. In the event the Board enters into an agreement or undertaking with any other governmental agency for the construction-related activities contemplated under this Agreement, the terms and provisions of this Agreement shall apply to all such projects irrespective of the agency awarding the contract or supervising the work thereunder.

| Dated this day of | , 2015, in Chicago, Illinois. | |
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| · · | CHICAGO BOARD OF EDUCA | ATION |
| | By: Mail J. Vitale, President | - CAM |
| Attest: Stella M. Belhan Estela G. Beltran, Secretary Date: 3/6/15 Board Report#: 15-0128-EX5 | | |
| James Bebley, General Counsel (1908) | | |
| Address: | | • |
| City, State, Zip Code: | | |
| Telephone Number: | | |
| By: | <u>.</u> | |

By: ___

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LATE WALLSHIPS Dated this _____ day of ______, 2015, in Chicago, Illinois. CHICAGO BOARD OF EDUCATION Estela G. Beltran, Secretary Board Report#: 15-0128-EX5-1 James Bebley, General Counsel Froutlist DR City, State, Zip Code: & CM Hurst I Telephone Number: 630 941 2300

Dated this 19 day of MATCH., 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

| | Ву: _ | David J. Vitale, President | | MM (1.08) |
|--|-------|----------------------------|-------------|-----------|
| Attest: Stille H. Bultur Estela G. Beltran, Secretary Date: 3/6/15 | | | . | (Pro) |
| Board Report#: 15-0128-EX5- | 1 | • | | |
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James Bebley, General Counsel

| Labor Organization: Boicermakers Union Local No. One |
|---|
| Address: 2941 S. Archer Ave |
| City, State, Zip Code: Chicago Ic 60608 |
| Telephone Number: <u>1773-247-5225</u> |
| By: JOHN F. RIEL / Jak L. Pia In: Business Manager / Secretary Treasurer |
| Its: Business manager / Secretary Treasurer |

| Dated this day of | , 2015, in Chiengo, Illinois. | |
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| • | : CHICAGO DOARD OF EDUCATION | |
| | By: David J. Vitale, President |) |
| Attest: <u>Will U. Beltar</u> Estela G. Bellran, Secretary Date: 3/6/15 | ; · | |
| Board Report#: 15-0128-EX5- | · t . | |
| James Bebley, General Counsel (1948) | | |
| · Labor Organization: <u>CARPENTERS</u> | COUNCIL. | |
| Address: 12 EAST ERIE ST. | CHICAGO, IL. | |
| City, State, Zip Code: 60611 | | |
| Telephone Number: (3/2) 787-3076 | | |
| By: Nay Leman Is: VICE PRESIDENT | · · · · · · · · · · · · · · · · · · · | |

| Dated this day of, 2015, in Chicago, Illino | is. |
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| . CHICAGO BOARD OF E) | DUCATION |
| By: David J. Vitale, President | - JAM |
| Attest: <u>Stile B. Beltine</u> Estela G. Beltran, Secretary | |
| Date: 3/6/15 | 79,1 |
| Board Report#: 15-0128-EX5-1 | |
| d Frebley@ | |
| James Bebley, General Counsel (1908) | N |
| Labor Organization: CEMENT MASOUS LOCAL 502 | • |
| Address: 739 25th AVE | |
| City, State, Zip Code: <u>BELLWOOD</u> IL 60104 | |
| Telephone Number: 708 944-9100 | |
| By: That Ides | |

| Dated this 5 day of 723, 2015, in Chicago, Illinois. |
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| By: David J. Vitale, President |
| Attest: Solly H. Rultur 2/3/15 Estela G. Beltran, Secretary |
| Board Report#: 15-0128-EX5-1 |
| James Bebley, General Counsel ATW |
| Labor Organization: 1BEW, LOCAL 134 |
| Address: 400 W WASH INGTON |
| City, State, Zip Code: CH 1 CHU70 1L 60661 |
| Telephone Number: 312 454-1340 |
| By: Donald FINN Its: BUSINESS MANAGER/FINANCIAL SECY |

| Dated this That day of March, 2015, in Chicago, Illino | ois. |
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| CHICAGO BOARD OF E | DUCATION |
| By: David J. Vitale, President | - Daw |
| Attest: <u>Wills B. Bultar</u> Estela G. Beltran, Secretary | Ang |
| Date: 3/6/15 | ×. |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel MW | |
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| Labor Organization: INTERNATIONAL UNION OF | • |
| Address: ELEVATOR CONSTRUCTORS LOCAL NO. 2 | |
| City, State, Zip Code: 5860 W. 111th St. | |
| Telephone Number: Chicago Ridge, IL 60415 | 708-807-7770 |
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Dated this _____ day of _______, 2015, in Chicago, Illinois.

| | CHICAGO BOARD OF EDUCATION |
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| | By: David J. Vitale, President |
| Attest: <u>Stella M. Aultan</u> 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: Local 17 Heat | t Frost Insulators |
| | |
| Address: 18520 Spring Cffe City, State, Zip Code: Tinly Park | IL 60477 |
| Telephone Number: 708 468 8006 | |
| By: Brian Slynn Its: Business 1 | MANAGER |
| • | |

| Dated this day of | , 2015, in Chicago, Illinois. |
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| · | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Attest: <u>Will B. Bultar</u> Estela G. Beltran, Secretary | |
| Date: 3/6/15 | ·9, * |
| Board Report#: 15-0128-EX5- | 1 |
| James Bebley, General Counsel | |
| · Labor Organization: <u>Laborers Distric</u> | + Council of chicago a Vicinity |
| Address: 999 Mc Clintock Drive | Suite 300 |
| City, State, Zip Code: Burr Ridge, 1 | L 60527 |
| By: Jany Planner: 630, 655, 828 By: Business Maine | Ja- |

| Dated this day of | 2015, in Chicago, Illinois. |
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| | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Attest: <u>Allu J. Bultur</u> Estela G. Beltran, Secretary | · · · · · · · · · · · · · · · · · · · |
| Date: 3/6/15 | 4, 5 |
| Board Report#: 15-0128-EX5- | • |
| John Bribling @ | |
| James Bebley, General Counsel | |
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| Labor Organization: Laborers Distric | + Council of Chicago a Vien; to |
| Address: 999 Me Clintock Drive | \mathcal{O} |
| City, State, Zip Code: Burr Ridge 1 | |
| Telephone Number: 630.655.828 | |
| By: Jano Alamas | |

Dated this _____ day of ________, 2015, in Chicago, Illinois.

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| Cl | HICAGO BOARD OF EDUCATION |
| Ву | David J. Vitale, President |
| Attest: Stella M. Rultum 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: IRON WORKERS L | OCAL #1 |
| Address: 7720 INDUSTRIAL DR. | |
| City, State, Zip Code: FOREST PARK, IL | 60130 |
| Telephone Number: 708. 366.1188 | |
| By: Cray Salution Its: PRESIDENT/BM | |
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| Dated this, day of, 2015, in Chicago, Illinois. |
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| CHICAGO BOARD OF EDUCATION |
| By: David J. Vitare, President |
| Attest: Stilla H. Rultur 2/3/15 Estela G. Beltran, Secretary |
| Board Report#: 15-0128-EX5-1 |
| James Bebiey, General Counsel |
| Labor Organization: ARCHITECTURAL NORNAMENTAL IW 63 |
| Address: 2525 W. LEXINGTON ST. |
| City, State, Zip Code: BROKOVIEW, IL |
| Telephone Number: 708 - 344 - 7727 |
| By: 2222 Its: BUSINESS MANAGER, FST |

| Dated thisday of | , 2015, in Chicago, Illinois. |
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| | CHICAGO BOARD OF EDUCATION By: David J. Vitale, President |
| Attest: Stella G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: MACHINEL MODERS Address: 1820 BEACH ST | RIGGERS MACHINER & RECTORS |
| City, State, Zip Code: BROND VIPW, 12 | |
| Telephone Number: 708-615.9307 By: Toluttullo. Its: BMT-5-T | |

| Dated this | day of | , 2015, in Chicago, Illinois. |
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| | | CHICAGO BOARD OF EDUCATION |
| | | By: David J. Vitale, President |
| Attest: <u>Settla H</u> Estela G. Belt | Aultan 2/3/15 ran, Secretary | |
| Board Report#: 1 | 5-0128-EX5-1 | |
| James Bebley, Go | eneral Counsel GTW | |
| Labor Organization | : Local 126, I.A. | M. A. W. |
| Address: 120 E | ast Ogden Ave, So | iteIBA |
| City, State, Zip Coc | le: Hinsdale, IL | 60521 |
| Telephone Number | 630 -655-19 | 30 |

| Dated this | day of | , 2015, in Chicago, Illinoi | 8. |
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| | <i>,</i> | CHICAGO BOARD OF ED | UCATION |
| | | By: David J. Vitale, President | - AM |
| Attest: Bolin M. Festela G. Beltrai Date: 3/6/15 Board Report#: 15 | | X <i>5</i> -1 | * |
| James Bobley, Gen | abley@ | 1 1 1 1 | |
| Address: USo W | o.Adams | | • |
| City, State, Zip Code Telephone Number: By: Its: | | TL 60607 | |

| Dated this 6+4 day of February | , 2015, in Chicago, Illinois. |
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| | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitate, President . Fifty |
| Attest: Solla H. Rulter 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: PIPE FITTERS L. U. | .597 |
| Address: 45N Odgen AUE | · |
| City, State, Zip Code: CHGO IL 6 | 0607 |
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| Dated this 5th day of February | , 2015, in Chicago, Illinois. |
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| | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitare, President |
| Attest: Solla M. Rultus 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: Chicago Journeyman Plumbers | Local 130 UA |
| Address: 1340 W. Washington Blvd. | |
| City, State, Zip Code: Chicago, IL 60607 | |
| Telephone Number: (312) 421-1010 | |
| By. James F. Coyne, Business Manager | 79. Talkat 1 |
| Its: James F. Coyne, Business Manager | |

| Dated this day of | , 2015, in Chicago, Illinois. |
|---|--|
| | CHICAGO BOARD OF EDUCATION By: David J. Vitare, President |
| Attest: Stela S. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel J.W. | |
| Labor Organization: United Union of Roofers | Waterproofers & Allied Workers Local 11 |
| Address: 9838 W. Roosevelt Road | |
| City, State, Zip Code: Westchester IL 60154 | |
| Telephone Number: <u>708-34</u> 5-0970 | |
| By: Mensyl Its: President/Business Manager | |

| Dated thisday of | , 2015, in Chicago, Illinois. |
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| | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Attest: Stela H. Rultur 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: SHEET METAL L | DORKERS' LOCAL 13 |
| Address: 4550 ROOSEVELT ROAL | <u>) </u> |
| City, State, Zip Code: HILLSIDE, Z | L 60162 |
| Telephone Number: 708-449-007 | |
| ItS: PRESIDENT AND BUSINESS TO | MANIAGER |

| Dated this 5th day of February | , 2015, in Chicago, Illinois. |
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| | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Attest: Stella H. Autra 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel Grand | |
| Labor Organization: Sprinkler Fitters | Union Local 281, U.A. |
| Address: 11900 S. Laramie Avenue | |
| City, State, Zip Code: Alsip, IL 60803 | |
| Telephone Number: (708) 597–1800 | |

| Dated this day of | , 2015, in Chicago, Illinois. | |
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| | CHICAGO BOARD OF EDUCAT | IION |
| | By: David J. Vitale, President | - FIM |
| Attest: Stilla H. Rulfrag 2/3/15 Estela G. Beltran, Secretary | | |
| Board Report#: 15-0128-EX5-1 | | |
| James Bebley, General Counsel | | |
| Labor Organization: Local Union | 1 NO. 731 | |
| Address: 1000 BURR RICHA City, State, Zip Code: Burn Richa | Rwy. 5/2.300 e, IL. 60527 | |
| Telephone Number: (630) 887 | 4/10-0 | |
| - James A. J. | | |